Chris Aquino

From: WMATC E-Filing <administrator@wmatc.gov>

Sent: Sunday, January 19, 2014 12:31 PM

To: Chris Aquino

Subject: 2014 Annual Report - WMATC No: 1210, Carrier Name: First Health Choice Services LLC

Washington Metropolitan Area Transit Commission

2014 Carrier Annual Report Form

FILING INFORMATION:

- Each carrier holding a WMATC certificate of authority on January 1, 2014, must file a complete 2014 annual report and pay a \$150 annual fee on or before **January 31, 2014.** To be timely, the report and fee must be received at WMATC's office by 4:30 p.m. (or submitted online by 11:59 p.m.) on that date.
- Incomplete annual reports will not be accepted. All fields marked with an asterisk (*) must be completed. If any information is missing or incorrect, make all necessary corrections.
- Each carrier that fails to file a complete annual report on time will be assessed a \$150 late fee. Each carrier that fails to pay the \$150 annual fee on time will be assessed a separate \$150 late fee.
- The WMATC operating authority of each carrier that has not filed a complete annual report and paid its annual fee and any assessed late fees will be automatically suspended effective May 2, 2014.
- Filing an annual report containing false information, or omitting information, may result in the assessment of a civil forfeiture.

Read the accompanying instructions carefully before completing this form.

1. ANNUAL REPORT OF:

WMATC No.: 1210

Name of Carrier (as shown on certificate of authority): First Health Choice Services LLC

Trade Name:

Principal Place of Business

Street Address: 14802 BOWIE FARM CT.

Apt./Suite: City: BOWIE State: MD Zip: 20721

Mailing Address (if different from street address)

Street: 14802 BOWIE FARM CT.

Apt./Suite: City: BOWIE State: MD Zip: 20721 **Telephone Number:** (202)359-9750 **Other Telephone:** (202)904-5237 **Fax Number:** (301)383-1236 **E-mail:** jngwafa01@yahoo.com

2. OTHER PASSENGER CARRIER AUTHORITY (if applicable, list carrier/permit number):

USDOT No.: 2445553

DCTC No.:

Virginia DMV passenger carrier No.:

Maryland PSC No.:

3. CARRIER CONTACT PERSON (at mailing address to whom we should direct inquiries):

Name: JOSEPH K NGWAFA

Title: PRESIDENT

Telephone Number: (202)904-5237 **Other Telephone:** (301)383-1235 **Fax Number:** (301)383-1236 **E-mail:** jngwafa01@yahoo.com

4. REGISTERED AGENT INSIDE THE METROPOLITAN DISTRICT FOR SERVICE OF PROCESS

*Complete section 4 only if the principal place of business in section 1 is outside the Metropolitan District. The Metropolitan District includes the District of Columbia, Prince George's Co., Montgomery Co., Alexandria Arlington, Fairfax, Falls Church, and Dulles Airport. For a full description, see www.wmatc.gov.

Name of Registered Agent for Service of Process: JOSEPH K. NGWAFA

Agent Address: 14802 BOWIE FARM CT.

Apt./Suite: City: BOWIE State: MD Zip: 20721

Telephone Number: (202)904-5237 **E-mail:** jngwafa01@yahoo.com

| 5. *CHANGES: Describe any merger, consolidation or other change in management, ownership, control, | or |
|---|-----|
| form of organization that occurred after the previous year's annual report was filed, or if not applicable, after the | he |
| carrier's certificate of authority was issued. If no changes are entered below, the carrier certifies that no suc | .ch |
| changes have occurred. | |
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6. *LIST OF REVENUE VEHICLES USED IN WMATC OPERATIONS: (1) list your vehicles below; **or** (2) upload a complete vehicle list to this form. Include <u>all</u> required information.

| Fleet No. | Year | Make | Vehicle VIN | License Plate | State | Seating Cap. | Wheel Chair |
|---|---|-------------------------|-------------------|------------------|-------|---|--|
| √ | 2008 | FORD E350 | 1FBNE31L48DB14867 | 51736B | MD | 12 | No |
| V | 2008 | FORD E250 | 1FTNE24W88DA29879 | 53585B | MD | 7 | Yes |
| \checkmark | 2008 | FORD E250 | 1FTNE24W48DA29880 | 53584B | MD | 7 | Yes |
| ✓ | 2007 | FORD FREESTAR | 2FMZA51617BA19391 | 51985B | MD | 7 | No |
| $\sqrt{}$ | 2005 | CHRYSLER TOWN & COUNTRY | 1C4GP45R75B174927 | 48593B | MD | 7 | No |
| \checkmark | 2005 | CHRYSLER TOWN & COUNTRY | 2C4GP54L95R212565 | 47451B | MD | 5 | Yes |
| ✓ | 2004 | DODGE CARAVAN | 1D4GP45R44B512205 | 48591B | MD | 4 | Yes |
| V | 2004 | FORD E350 | 1FBNE31L84HB16642 | 53562B | MD | 12 | No |
| *************************************** | *************************************** | | | | | *************************************** | ······································ |

7. *CERTIFICATION:

I certify that this report, including any attachments, was prepared by me and under my supervision, that I have examined it, and that the information contained in it is true, correct, and complete as of this date.

Name: JOSEPH K. NGWAFA

Title: PRESIDENT **Date:** 01/19/2014

^{*}Filer has chosen vehicle list option (1), vehicles listed above. No vehicle list file was uploaded.